



TOWN OF WELLS

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Town Manager and
Board of Selectmen

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AMENDED AGENDA SELECTMEN'S MEETING Tuesday, September 6, 2022

5:00 PM – EXECUTIVE SESSION – To consult with the Town Attorney on the Wells Harbor Marina Lease, pursuant to 1 M.R.S. § 405(6)(C)

5:50 PM – Interviews for Various Board and Committees

- Jacquelyn Simonds – Lodging Facility Advisory Committee
- Jim MacNeill – Lodging Facility Advisory Committee

6:00 PM – SELECTMEN'S MEETING

Pledge of Allegiance

MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS

1. Public Hearing on conveyance of Easements to the Wells Sanitary District.
2. Public Hearing on an Ordinance to Amend Chapter 212-7 (Vehicle and Traffic) to Designate Riverside Drive as a One-way Street.
3. Public Hearing on an Ordinance to Amend Chapter 212-6 (Vehicles and Traffic) on closure times for Town Parking Lots.
4. Richard M. Varano, dba: Billys Chowder House, 216 Mile Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (R)
5. Richard M. Varano, dba: Billys Chowder House, 216 Mile Road, Wells, application for a Special Entertainment Permit. (R)
6. RFD #2, Inc., dba: Joshua's Restaurant and Bar, 1637 Post Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (R)
7. DCS Inc., dba: Stutesy's Pub & Grille, 52 Post Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (R)

8. Town Manager's report
9. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.
2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel
 - a) Discussion and action on Wells Harbor Marina Lease.
 - b) Discussion and action on approval of drainage project behind Wells IGA and Morrison Avenue.
 - c) Discussion and action on Runoff Election for Maine Municipal Association's Legislative Policy Committee for District 34.
 - d) Discussion and action on the Yellow Tulip Project.
 - e) Discussion and action to accept donations and bequests.
 - f) WORKSHOP – Waste Management Advisory Committee.
 - g) Discussion and action on approving minutes of the August 16, 2022 Selectmen's meeting (5 mins.).

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Good News
3. **EXECUTIVE SESSION:** To discuss the applicants to various committees, pursuant to 1 M.R.S. § 405(6)(A).
4. Appointment of members to various boards & committees.
5. Adjournment