



TOWN OF WELLS

208 Sanford Road
Wells, Maine 04090

Offices of the
Town Manager and
Board of Selectmen

Tel: (207) 646-5113
Fax: (207) 646-2935
TDD (207) 646-7892
www.wellstown.org

AGENDA SELECTMEN'S MEETING Tuesday, July 5, 2022

5:00 PM – Interviews for the Shellfish Conservation Commission

- Brandon Colbeth
- James Gagne
- Charles Brown, Jr.

5:10 PM – WORKSHOP with the Waste Management Advisory Committee on recommendations for Household Waste

6:00 PM – SELECTMEN'S MEETING

MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS

1. Annual Election of Officers to the Board of Selectmen - Chair & Vice Chair.
2. Public Hearing on Lodging License application for The Beach Rose Inn.
3. Richard Scott Ellis, dba: Bitter End, 2118 Post Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (N)
4. Richard Scott Ellis, dba: Bitter End, 2118 Post Road, Wells, application for a Special Entertainment Permit. (N)
5. Mark Segal, dba: Gravy, 231 Post Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (N)
6. Mark Segal, dba: Gravy, 231 Post Road, Wells, application for a Special Entertainment Permit. (N)
7. Dennis and Whitney McMahon, dba: Captain Satch, 793 Morrills Mills Road, North Berwick, application for a Commercial Recreation Business License. (R)
8. Town Manager's report

9. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.
2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel
 - a) Discussion and action on bid award for Revaluation of Property.
 - b) Discussion and action on grant funding for municipal energy-saving projects.
 - c) Discussion and action on purchase of a Pumper Truck for the Fire Department.
 - d) Discussion and action to authorize the Town Clerk to grant an extension for a liquor license which has expired and is scheduled for a public hearing at the next Selectmen's meeting.
 - e) Discussion and action to authorize the Town Clerk to sign applications for Special Permits for Catering Privileges.
 - f) Discussion and action on Select Board Committee Assignments.
 - g) Discussion and action to increase the mileage from the current rate of \$0.585 to the new federal rate of \$0.625.
 - h) Discussion and action on casting the Select Board vote on the Ballot for Election to MMA's Legislative Policy Committee.
 - i) Discussion and action to accept donations and bequests.
 - j) Discussion and action on approving minutes of the June 21, 2022 Selectmen's meeting (5 mins.).

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Good News
3. **EXECUTIVE SESSION:** To discuss the applicants to various committees, pursuant to 1 M.R.S. § 405(6)(A).
4. Appointment of members to various committees.
5. **EXECUTIVE SESSION:** To discuss the marina lease, pursuant to 1 M.R.S. § 405(6)(C).
6. Adjournment