



# TOWN OF WELLS, MAINE

## COMPREHENSIVE PLAN UPDATE COMMITTEE

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Meeting Agenda

Thursday, April 21, 2022, 5:00 P.M.

Wells Town Hall

208 Sanford Road

### **5:00 PM CALL TO ORDER & DETERMINATION OF QUORUM**

### **MINUTES**

Documents:

[CPUC MIN 03-31-22 DRAFT.PDF](#)

### **OPEN TO THE PUBLIC (MAXIMUM 10 MINUTES AND MAXIMUM 3 MINUTES PER PERSON)**

Maximum 10 minutes unless extended by vote of the Committee and maximum 3 minutes per person unless extended by the Chair.

To share a comment or ask a question please attend the meeting at the Wells Town Hall,

2<sup>nd</sup> floor, Littlefield Meeting Room or submit an e-mail or letter to the Wells Planning Office prior to the meeting.

### **CPUC BUSINESS**

- Feedback on Drafts, and discussion of edits/additions:
  - Part 2:
    - Chapter 6 Land Use
      - *Future Land Use Plan Discussion*
    - Chapter 11 Public Facilities
    - Chapter 12 Open Space
    - Chapter 13 Public Utilities
    - Chapter 14 Fiscal Capacity
    - Chapter 15 Flood Hazard Mitigation
    - Chapter 16 Planning and Management
    - Chapter 17 Regional Coordination
    - Part 4 – Capital Investment Strategy
  - Feedback received from other Boards and Committees
  - Next Meeting

Documents:

MEMO ON CHANGES.PDF  
COPY OF TRANSITIONALZONES\_BUILD-OUT\_ESTIMATIONS.PDF  
CHAPTER 6\_PART 2\_LAND USE\_3\_31\_2022.PDF  
MAP9\_FUTURELANDUSEPLAN.PDF  
FUTURELANDUSEPLAN\_ZOOMDOWNTOWN\_VERSION2\_FORREVIEW.PDF  
CHAPTER 11\_PART 2\_PUBLIC FACILITIES AND SERVICES\_2\_21\_22.PDF  
CHAPTER 12\_PART 2\_OPEN SPACE\_3\_4\_22.PDF  
CHAPTER 13\_PART 2\_PUBLIC UTILITIES\_2\_21\_22.PDF  
CHAPTER 14\_PART 2\_FISCAL CAPACITY\_2\_21\_22.PDF  
CHAPTER 15\_PART 2\_FLOOD HAZARD\_3\_4\_2022.PDF  
CHAPTER 16\_PART 2\_PLANNING AND MANAGEMENT\_2\_21\_22.PDF  
CHAPTER 17\_PART 2\_REGIONAL\_3\_4\_22.PDF  
PART 4\_CAPITAL INVESTMENT STRATEGY\_4\_7\_2022.PDF

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### **OTHER BUSINESS**

### **ADJOURN**