



TOWN OF WELLS, MAINE

COMPREHENSIVE PLAN UPDATE COMMITTEE

Meeting Agenda

Thursday, March 31, 2022, 5:00 P.M.

Wells Town Hall

208 Sanford Road

6:00 PM CALL TO ORDER & DETERMINATION OF QUORUM

MINUTES

Documents:

[CPUC MIN 03-17-22 DRAFT.PDF](#)

PUBLIC HEARING(S)

OPEN TO THE PUBLIC (MAXIMUM 10 MINUTES AND MAXIMUM 3 MINUTES PER PERSON)

Maximum 10 minutes unless extended by vote of the Committee and maximum 3 minutes per person unless extended by the Chair.

To share a comment or ask a question please attend the meeting at the Wells Town Hall, 2nd floor, Littlefield Meeting Room or submit an e-mail or letter to the Wells Planning Office prior to the meeting.

CPUC BUSINESS

- Update on the Planning Process, remaining tasks, and time line.
- Update on Focus Groups
- Feedback on Drafts, and discussion of edits/additions:

- Part 2:
- Chapter 6 Land Use
 - *Future Land Use Plan Discussion*
 - Chapter 7 Town Character and Appearance
 - Chapter 8 Transportation and Circulation
 - Chapter 9 Economic Development
 - Chapter 10 Housing
 - Chapter 11 Public Facilities
 - Chapter 12 Open Space
 - Chapter 13 Public Utilities
 - Chapter 14 Fiscal Capacity
 - Chapter 15 Flood Hazard Mitigation
 - Chapter 16 Planning and Management
 - Chapter 17 Regional Coordination

- Feedback received from other Boards and Committees
- Energy Committee Matrices Received
- Next Month
 - Part 3, Implementation Program
 - Part 4, Capital Investment Strategy

Documents:

031422 WELLS OUTREACH REPORT.PDF
MWALSH EMAIL RE AP ZONE 03-03-22.PDF
CHAPTER 6_PART 2_LAND USE_2_7_2022.PDF
CHAPTER 7_PART 2_TOWN CHARACTER AND APPEARANCE_2_7_2022.PDF
CHAPTER 8_PART 2_TRANSPORTATION AND CIRCULATION_2_7_22.PDF
CHAPTER 9_PART 2_ECONOMIC DEVELOPMENT 2_7_22.PDF
CHAPTER 10_PART 2_HOUSING_3_4_22.PDF
CHAPTER 11_PART 2_PUBLIC FACILITIES AND SERVICES_2_21_22.PDF
CHAPTER 12_PART 2_OPEN SPACE_3_4_22.PDF
CHAPTER 13_PART 2_PUBLIC UTILITIES_2_21_22.PDF
CHAPTER 14_PART 2_FISCAL CAPACITY_2_21_22.PDF
CHAPTER 15_PART 2_FLOOD HAZARD_3_4_2022.PDF
CHAPTER 16_PART 2_PLANNING AND MANAGEMENT_2_21_22.PDF
CHAPTER 17_PART 2_REGIONAL_3_4_22.PDF
WELLS_2005_FUTURELANDUSE_SUGGESTEDREVISIONS.PDF
WEAC-JQ-CH17- REGIONAL COORDINATION.PDF
WEAC-JL-CH 13-PUBLIC UTILITIES.PDF
WEAC LGA COMPREHENSIVE PLAN CHP 11 PUBLIC FACILITIES MATRIX.PDF
WEAC-BW VISION-CHAP 1.PDF

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OTHER BUSINESS