



TOWN OF WELLS

208 Sanford Road
Wells, Maine 04090

Offices of the
Town Manager and
Board of Selectmen

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AGENDA SELECTMEN'S MEETING Tuesday, March 17, 2026

5:00 PM – EXECUTIVE SESSION - To enter into executive session, pursuant to 1 MRSA Sec. 405(6)(E), to consult with the Town Attorney concerning the legal rights and duties of the Board, pending or contemplated litigation, settlement offers and matters where the duties of the Town Attorney to the Board pursuant to the code of professional responsibility clearly conflict with the Freedom of Access Act.

5:50 PM – INTERVIEWS FOR VARIOUS BOARDS AND COMMITTEES

- Chris Maccia - Conservation Commission Term Renewal

6:00 PM – SELECTMEN'S MEETING

Pledge of Allegiance

MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS

1. Matthew Soucie, dba: Salty Dog Fly Fishing LLC., 30 Simpson Street, Wells, application for a Commercial Recreation Business License. (R)
2. Jeffrey N. Trudeau, dba: Reel Nice Surprise Charters, 274 Wells Highlands, Wells, application for a Commercial Recreation Business License. (R)
3. American Cribbage Congress, dba: Wells Senior Center, 300 Post Road, Wells, application for a Blanket Letter of Approval for a Game of Chance.
4. Town of Wells, 208 Sanford Road, Wells, application for a Mass Gathering Permit for the Memorial Day Parade to be held on May 25, 2026.
5. Town of Wells, 208 Sanford Road, Wells, application for a Mass Gathering Permit for Harborfest to be held on July 25, 2026.
6. Good News

7. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.
2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel:
 - a) **Discussion and action to waive the Purchase Policy due to compelling circumstances.**
 - b) **Discussion and action on a request from the Wells Fire Department to purchase 6 AED's and 1 AED Trainer through a sole source for the Lifeguards.**
 - c) **Discussion and action to elect a municipal official representative to the York County Budget Committee.**
 - d) **Discussion and action on proposed changes to the 2026 Transfer Station Sticker Policy.**
 - e) **Discussion and action on proposed changes to the 2026 Multi-Use Sticker Policy.**
 - f) **Discussion and action on a request to approve Waivers of Foreclosure.**
 - g) **Discussion and action to schedule a public hearing on "An Ordinance to Request State and Federal Officials to Take Action on Carbon Emissions Pollution, the Principal Cause of Climate Change."**
 - h) **Discussion and action to accept Donations and Bequests.**

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Town Manager's Report
3. Select Board Comments
 - a. Subcommittee Reports
 - b. Individual Select Board Member Comments
4. **EXECUTIVE SESSION** - To discuss the applicants to various boards and committees, pursuant to 1 M.R.S. § 405(6)(A).
5. Appointment of members to various boards & committees.

6. **EXECUTIVE SESSION** – To discuss a personnel matter with the Town Manager, pursuant to 1 M.R.S. § 405(6)(A).

7. Adjournment