



# TOWN OF WELLS, MAINE

## COMPREHENSIVE PLAN UPDATE COMMITTEE

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Meeting Agenda

Thursday, March 17, 2022, 6:00 P.M.

Wells Town Hall

208 Sanford Road

**6:00 PM CALL TO ORDER & DETERMINATION OF QUORUM**

**MINUTES**

Documents:

[CPUC MIN 02-17-22.PDF](#)

**OPEN TO THE PUBLIC (MAXIMUM 10 MINUTES AND MAXIMUM 3 MINUTES PER PERSON)**

Maximum 10 minutes unless extended by vote of the Committee and maximum 3 minutes per person unless extended by the Chair.

To share a comment or ask a question please attend the meeting at the Wells Town Hall,

2<sup>nd</sup> floor, Littlefield Meeting Room or submit an e-mail or letter to the Wells Planning Office prior to the meeting.

### **CPUC BUSINESS**

- Update on the Planning Process, remaining tasks, and time line.
  
- Update on Focus Groups
  
- Feedback on Drafts, and discussion of edits/additions:
  - Part 2:
    - Chapter 6 Land Use
      - *Future Land Use Plan Discussion*
    - Chapter 7 Town Character and Appearance
    - Chapter 8 Transportation and Circulation
    - Chapter 9 Economic Development
    - Chapter 10 Housing
    - Chapter 11 Public Facilities
    - Chapter 12 Open Space
    - Chapter 13 Public Utilities
    - Chapter 14 Fiscal Capacity
    - Chapter 15 Flood Hazard Mitigation
    - Chapter 16 Planning and Management
    - Chapter 17 Regional Coordination
  
- Feedback received from other Boards and Committees
  - Energy Committee Matrices Received
  
- Next Month
  - Part 3, Implementation Program
  - Part 4, Capital Investment Strategy

Documents:

[MWALSH EMAIL RE AP ZONE 03-03-22.PDF](#)  
[WEAC LGA COMPREHENSIVE PLAN CHP 11 PUBLIC FACILITIES MATRIX.PDF](#)  
[WEAC-JL-CH 13-PUBLIC UTILITIES.PDF](#)

WEAC-JQ-CH17- REGIONAL COORDINATION.PDF  
WEAC-BW VISION-CHAP 1.PDF  
CHAPTER 6\_PART 2\_LAND USE\_2\_7\_2022.PDF  
CHAPTER 7\_PART 2\_TOWN CHARACTER AND APPEARANCE\_2\_7\_2022.PDF  
CHAPTER 8\_PART 2\_TRANSPORTATION AND CIRCULATION\_2\_7\_22.PDF  
CHAPTER 9\_PART 2\_ECONOMIC DEVELOPMENT 2\_7\_22.PDF  
CHAPTER 10\_PART 2\_HOUSING\_3\_4\_22.PDF  
CHAPTER 11\_PART 2\_PUBLIC FACILITIES AND SERVICES\_2\_21\_22.PDF  
CHAPTER 12\_PART 2\_OPEN SPACE\_3\_4\_22.PDF  
CHAPTER 13\_PART 2\_PUBLIC UTILITIES\_2\_21\_22.PDF  
CHAPTER 14\_PART 2\_FISCAL CAPACITY\_2\_21\_22.PDF  
CHAPTER 15\_PART 2\_FLOOD HAZARD\_3\_4\_2022.PDF  
CHAPTER 16\_PART 2\_PLANNING AND MANAGEMENT\_2\_21\_22.PDF  
CHAPTER 17\_PART 2\_REGIONAL\_3\_4\_22.PDF  
WELLS\_2005\_FUTURELANDUSE\_SUGGESTEDREVISIONS.PDF

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**OTHER BUSINESS**

**ADJOURN**