



TOWN OF WELLS

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Town Manager and
Board of Selectmen

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AGENDA SELECTMEN'S MEETING Tuesday, February 17, 2026

5:45 PM – INTERVIEWS FOR VARIOUS BOARDS AND COMMITTEES

- Elaine Talevi - Founders Park Community Center Committee
- Mary Marra - Voter Registration Board of Appeals - Term Renewal and Elevation to Full Time Member
- Linda Littlefield Grenfell - Conservation Commission Term Renewal

6:00 PM – SELECTMEN'S MEETING

Pledge of Allegiance

MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS

1. Public hearing on Spring Thaw Road Policy.
2. Sean Browns Clam Shanty, LLC, dba: Brown's Clam Shanty, 198 Post Road, Wells, application for a full-time Beer and Wine Liquor License. (R)
3. Rolloverwells, LLC, dba: Rollover Café, 358 Mile Road, Wells, application for a full-time Beer and Wine Liquor License. (R)
4. Ventures Endurance, 951 Corporate Grove Drive, Buffalo Grove, Illinois, application for a Mass Gathering Permit for a full marathon Road Race to be held on May 2nd and May 3rd, 2026 at Wells Harbor Community Park.
5. Good News
6. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.
2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel:
 - a) **Discussion and action to approve the Scope and Associated Fees through a sole source for the Design Phase of the Fire Substation.**
 - b) **Discussion and action to approve the Design for the Fire Substation.**
 - c) **Discussion and action to schedule a public hearing to access the Emergency Facility Repair Fund for repairs to a heater unit at the Wells Public Safety Building.**
 - d) **Discussion and action to consider the proposed article to accept 14.8 acres of conservation land in exchange for right-of-way release and an easement relocation.**
 - e) **Discussion and action to schedule a public hearing to set prices for the season Boat Launch Pass.**
 - f) **Discussion and action to accept Donations and Bequests.**
 - g) **Discussion and action to approve minutes of the December 8, 2025, January 6 and February 5, 2026 Selectmen's meeting.**

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Town Manager's Report
3. Select Board Comments
 - a. Subcommittee Reports
 - b. Individual Select Board Member Comments
4. **EXECUTIVE SESSION** - To discuss the applicants to various boards and committees, pursuant to 1 M.R.S. § 405(6)(A).
5. Appointment of members to various boards & committees.
6. **EXECUTIVE SESSION** – To discuss a personnel matter with the Town Manager, pursuant to 1 M.R.S. § 405(6)(A).
7. Adjournment