



# TOWN OF WELLS

208 Sanford Road  
Wells, Maine 04090

Offices of the  
Town Manager and  
Board of Selectmen

Tel: (207) 646-5113  
Fax: (207) 646-2935  
TDD (207) 646-7892  
[www.wellstown.org](http://www.wellstown.org)

## AGENDA SELECTMEN'S MEETING Tuesday, January 4, 2022

**5:45 PM – INTERVIEWS FOR VARIOUS BOARDS AND COMMITTEES**

**6:00 PM – SELECTMEN'S MEETING**

**SPECIAL PRESENTATION – Pinning of new Police Supervisors**

**MUNICIPAL OFFICERS WORKSHOP / BUSINESS / PUBLIC HEARINGS**

1. Public Hearing on short-term License Agreement with Fisherman's Catch.
2. Brian Marraffa, dba: B At Your Disposal, 20 Pierce Ave., Sanford, application for a Solid Waste Disposal License. (R)
3. Jeffrey A. Simpson, dba: Jeffrey A. Simpson Inc., 281 Jagger Mill Road, Sanford, application for a Solid Waste Disposal License. (R)
4. Nathan Gay, dba: A-1 Environmental Service Inc., 107 Crediford Road, Wells, application for a Solid Waste Disposal License. (R)
5. Nicholas Baker, dba: Jayco Disposal, 82 Cider Hill Road, York, application for a Solid Waste Disposal License. (R)
6. The Steak Co., Inc., dba: The Steakhouse, 1205 Post Road, Wells, application for a full-time Malt, Wine and Spirits Liquor License. (R)
7. Good News
8. Open to the Public (10 minutes)

## **CURRENT AGENDA ITEMS**

1. Review and action on Accounts Payable and Payroll Warrants.
2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel
  - a) Discussion on Grand Trail Drive.
  - b) Discussion on Newhall Road Bridge project.
  - c) Discussion and action on Solar Lease Amendment request for Crediford Road.
  - d) Discussion and action on Waiver of application fee for the Activity Center playground project.
  - e) Discussion and action on Forbes Pocket Park RFP.
  - f) Discussion and action to approve donations and bequests.
  - g) Discussion and action on approving minutes of the December 21, 2021 Selectmen's meeting (5 mins.).

## **NEW BUSINESS**

1. Open to the Public (10 minutes)
2. Town Manager's Report
3. **EXECUTIVE SESSION:** To discuss the applicants to various committees, pursuant to 1 M.R.S. § 405(6)(A).
4. Appointment of members to various committees.
5. Adjournment