

TOWN OF WELLS, MAINE  
COMPREHENSIVE PLAN UPDATE REVIEW COMMITTEE  
Meeting Minutes  
Thursday, April 14, 2016 5:00 P.M.  
Wells Public Library

Members Present: Town Manager Jon Carter, Town Engineer/Planner Mike Livingston, Conservation Commission representative Rocky Furman, citizen representative Edmond Pare', citizen representative Carol Simpson, Planning Board representative Charles Anderson, Meeting Recorder Cinni Davidson

Excused: Jodine Adams, Kathy Chase, Luke Guerrette

1. Review of the March 31, 2016 minutes

Motion by Ed, seconded by Charles, to accept the minutes as written. Passed unanimously.

2. Update on the survey results to date.

There have been 265 responses on line in addition to the paper copies that were returned. Ed volunteered to help with data entry for the paper copies; he may need a special access code for Survey Monkey. The closest item is extending water and sewer west of the Turnpike. Most replies are in favor of the items. The age bracket of the responders is the same as previously reported; Mike would like to see more replies from younger people. Approximately 500-600 replies are expected. Jon said he has paid \$35 in postage on surveys that people mailed back.

3. Review revised Municipal Goals reconsolidation from Section VII, pg. 1 & 2.

Managing the natural resources as a system includes Mt. A to the Sea, the Kennebunk Plains and the Town's conservation lands.

Protecting and preserving natural resources includes areas that are ecologically sensitive and necessary.

Acquiring key land parcels for conservation includes purchases from willing land owners.

Watersheds and aquifers to be protected with appropriate regulations include Branch Brook and the Merriland River. This is for the benefit of both public and private water supplies.

Public education about the risks of development in the floodplain will continue.

4. Review possible goals to add regarding blasting, using the most recent ground water aquifer maps, and protection of high value ground water resources, Section VII, pg. 17.

Mike distributed a list of goals to include for the protection of ground water.

5. Schedule next meeting.

Wednesday, April 28 at 5 PM. Review-Roundtable of the portion of the Draft: Section VIII.  
Future Land Use—Pg. 1-7.

Respectfully submitted:

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Cinndi Davidson, Meeting Recorder

Accepted by:

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Jon Carter, Town Manager