



TOWN OF WELLS

208 Sanford Road
Wells, Maine 04090

Offices of the
Town Manager and
Board of Selectmen

Tel: (207) 646-5113
Fax: (207) 646-2935
TDD (207) 646-7892
www.wellstown.org

AGENDA SELECTMEN'S MEETING Wednesday, November 7, 2018

6:15 PM Workshops:

1. Two FLAP Grants Consultant Awards.
2. Fire Department request to purchase the Kawasaki UTV that was on loan to the Fire Department during the summer at the reduced cost of \$13,567.

6:50 PM - Interview of Candidate for the Energy Committee - Ted Weber

7:00 p.m. – SELECTMEN'S MEETING

MUNICIPAL OFFICERS BUSINESS / PUBLIC HEARINGS

1. Public Hearing to release up to \$6,000 from the Facility Maintenance and Repair Fund to acquire a Public Works Department Facility Double Sided Sign and a set of Flag Poles with solar lights.
2. Hidden Cove Brewing Company, 73 Mile Road, Wells, Application for a Special Entertainment Permit. (R)
3. Northern New England Telephone Operations LLC and Central Maine Power Company, Application for Pole Location for one pole to be located on Mark Lane 44 feet Southerly of Intersection with Leslie Road Avenue.
4. Good News: 1) Letters
5. Open to the Public (10 minutes)

CURRENT AGENDA ITEMS

1. Review and action on Accounts Payable and Payroll Warrants.

2. Update, discussion and action on Committees, Projects, Issues, Purchases and Personnel:
 - a) Discussion and award of the two FLAP Grant Consulting Awards for the Harbor Rd Trail and Furbish Road.
 - b) Discussion and action on the purchase of the Kawasaki UTV from Northeast Motorsports that was on loan to the Fire Department this past summer at a cost of \$13,567.
 - c) Discussion and action on authorizing the Tax Collector to accept prepayment of taxes not yet committed for FY'20.
 - d) Discussion and action to approve a request for a Tax Abatement on property purchased by the Town on September 6, 2018.
 - e) Discussion and action to accept donations and bequests.
 - f) Discussion and action on approving minutes of October 16, 2018 Selectmen's meeting (5 mins.).

NEW BUSINESS

1. Open to the Public (10 minutes)
2. Town Manager's Report
3. Adjournment